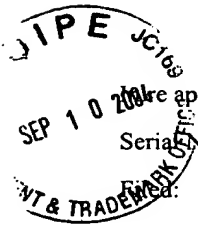


TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

2189
41



Re application of: Robert Baumgartner et al.

Serial No.: 09/807,352

Filed: June 29, 2001

DOCKET NO.: P01,0062

GROUP ART UNIT: 2189

EXAMINER: Clifford H. Knoll

CONFIRMATION NO.: 6267

For: DATA BUS AND METHOD AND ESTABLISHING COMMUNICATION BETWEEN TWO MODULES
BY MEANS OF SUCH A DATA BUS

AMENDMENT "C"

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

RECEIVED
SEP 14 2004
Technology Center 2100

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*	MINUS		X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on September 7, 2004.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 7, 2004

DATE



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "C"

APPLICANT: Robert BAUMGARTNER et al. GROUP ART UNIT: 2889
SERIAL NO.: 09/807,352 EXAMINER: Clifford H. KNOLL
FILING DATE: June 28, 2001 CONFIRMATION NO.: 6267
INVENTION: "DATA BUS AND METHOD FOR ESTABLISHING
COMMUNICATION BETWEEN TWO MODULES BY MEANS OF
SUCH A DATA BUS"

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

In response to the Non-Final Office Action dated June 4, 2004, amend the above-identified application as follows:

Amendments to the Claims begin on page 2.

Remarks begin on page 6.